

—PROCEEDINGS—

OF THE

FORTIETH ANNIVERSARY

OF THE

Judson Association,

HELD WITH THE

MANTACHIE BAPTIST CHURCH,

SEPTEMBER EIGHTH NINTH AND TENTH, 1892.



OFFICERS:

J. C. GILLENTINE Abney, Miss ..... Moderator,

E. N. MILLER, Guntown, Miss ..... Clerk.

J. M. ARMSTRONG, Evergreen, Miss .... Treasurer.

—00—

WINONA, MISS.;  
BAPTIST LAYMAN PRINT.

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WINONA, MISS.;  
BAPTIST LAYMAN PRINT.

MINISTERIAL REGISTER.

Elder J. C. Gillentine, P., Abney, Miss.

" W. J. Thomas, w. c., Abney, "

" J. J. Turner, P., Mantachie, "

" W. H. Moore, P., Richmondlee, "

" J. M. Goolsby, P., Nettleton, "

" J. J. Moore, P., Richmondlee, "

" S. P. Harris, P., Richmondlee, "

Explanation—P. means pastor; w. c without a charge at present time.



—MINUTES.—

—00—

The Fortieth Session of the Judson Baptist Association convened with the Church at Mantachie, September 8th, 1892.

Elder S. P. Harris preached the introductory sermon; text: Malachi 3:8, after which a recess of one hour was taken

FIRST DAY—AFTERNOON SESSION.

The Association assembled at 2 o'clock, by singing "Amazing Grace." The Moderator read 37th division Psalms and prayer was offered by Bro. R. S. Thomas.

Brethren R. S. Thomas and E. N. Miller were appointed reading clerks. After reading letters from eighteen churches the body went into an election for permanent organization, which resulted as follows:

For Moderator, J. C. Gillentine; Clerk, E. N. Miller; Treasurer, J. M. Armstrong.

The church at Macadonia asked for membership by petitionary letter, which was granted.

Fellowship having been granted a letter of dismission in 1890, and not joining any other Association, was, upon her request, received back.

The Moderator appointed the following Committees:

ON ARRANGEMENT—R S Thomas, Alfred Gregory and S H Turner.

ON DEVOTION—J G Coffman, J S Owen and John Clayton, with deacons of Mantachie church.

Upon call for correspondents the following came forward and were granted the usual privileges:

From West Judson—J A Taylor, J W Dillard and wife, and W R Hampton.

From Tombigbee—W H Rouse, J R P Scott and Streetman.

The following Committees were then appointed:

ON MISSIONS—J M Birmingham, W J Thomas and S S Houston.

ON OBITUARIES—J J Moore, W H Minga and R H Rogers.

ON SUNDAY SCHOOLS—R S Thomas, Bennett Lesly and John Gray.

On motion, adjourned 'till to-morrow.

## SECOND DAY—MORNING SESSION.

The Association convened at 8:30 o'clock. The Moderator read 23rd Psalm and prayer was offered by J. W. Deavenport.

The minutes of the preceding day read and on motion, adopted.

The Committee on Arrangement recommend the continuance of the same order of business recommended by a similar committee in 1891. The report was adopted.

The Committee on Devotion, report that Elder J. M. Goolsby preach to-day at 11 o'clock.

The Moderator appointed the following Committees:

ON FINANCE—J M Armstrong, S H Turner and J A Williams.

ON MINISTERIAL EDUCATION—S P Harris, Turner Powell and R P Finney.

ON TEMPERANCE—R H Rogers, John Sheffield and Alfred Gregory.

ON STATE OF RELIGION—S H Turner, W H Moore and J S Owen.

ON BAPTIST INSTITUTIONS—J M Goolsby, J H Crowson and M L Cook.

ON LITERATURE—J J Turner, J W Merchant and C C McCarty.

ON DOCUMENTS—John Clayton, J W Deavenport and J W Summers.

ON RESOLUTIONS—S P Harris, J G Coffman and J W Files.

On motion of J. A. Williams, the regular order of business is suspended to appoint correspondents to the various Associations.

The appointments are as follows:

TO ABERDEEN—Turner Powell, J M Goolsby, J J Moore and J C Gillentine.

TO WEST JUDSON—J M Armstrong, J A Williams, John Clayton, W H Minga, J C. Gillentine, S H Turner, J J Moore, J M Goolsby, J G Coffman and J W Merchant.

TO TISHOMINGO—J W Morgan.

TO TOMBIGBEE—J W Morgan.

TO STATE CONVENTION—R S Thomas and S P Harris.

TO SOUTHERN BAPTIST CONVENTION—J J Moore, and R S Thomas Alternate.

On motion, the regular order of business is resumed.

On motion, the Association adjourned 'till one o'clock, during which time Elder J. M. Goolsby, preach from the 12th and 13th verses of 51st Division of Psalms.

## AFTERNOON SESSION.

The Association re-assembled at 1:00 o'clock. The Treasurer read his report, and on motion, it was adopted.

It appearing that the Minute fund was not sufficient to have the necessary number of minutes printed, and allow the Clerk \$5 00 for his services, a collection was made, and the churches responded with \$5 75, which has been duly accredited to them.

On motion, the Association adjourned 'till 9 o'clock A. M., to-morrow.

## THIRD DAY—MORNING SESSION.

The Association met at 9 o'clock. Moderator read 103rd Psalm, and prayer led by J. A. Williams.

Minutes of the previous day read, corrected and adopted.

The Committee on Devotion report that Elder S. P. Harris preach to-day at 11 o'clock.

The following were appointed a Committee on Music:

William Gardner, C. C. McCarty and J. W. Merchant.

A resolution by R. S. Thomas, was adopted, of which the following is a copy.

RESOLVED, That this body now elect a Committee of five, consisting of one general superintendent, and four assistant general superintendents, who together with a secretary to be appointed by the general superintendent shall constitute the Executive Committee of the Sabbath School Board of this Association, their terms of office to be until the next annual meeting of this body, or until their successors are elected, and that said Board be authorized to act in connection with State Sunday School Board, and make annual reports to this body.

Respectfully Submitted;

R. S. THOMAS.

In compliance with the above resolution, the following were elected:

General Superintendent; R. S. Thomas, Plantersville, Miss., Assistant General Superintendents, J. G. Coffman, E. N. Miller, S. H. Turner and J. J. Moore.

On motion, the Association proceeded to elect a place for its next meeting, which resulted in the choice of Richmond.

Elder J. J. Moore was elected to preach the annual

sermon of the next Association, and Elder J. J. Turner, Alternate.

On motion, the body adjourned 'till 1 o'clock, during which time Elder S. P. Harris preached from Ephesians 2nd and 8th.

#### AFTERNOON SESSION.

The Association re-assembled at 1 o'clock. The committees reported through their chairmen, and the reports were all adopted as follows:

#### BAPTIST INSTITUTIONS.

We your committee cannot do justice to the many good Schools and Colleges in the State of Mississippi. There are a dozen or more institutions in the State and all doing well.

We cheerfully recommend Mississippi College for young men who are studying for the ministry. We think the success of the Baptist cause in this State is largely due to the influence of Mississippi College. We recommend for young ladies Blue Mountain Female College.

Respectfully submitted,

J. M. GOOLSBY, Chairman.

#### MISSIONS.

Brethren, in regard to Missions, it is our opinion that this Association has come far short of its duty. If we would do our duty it is time that we should. What meanest thou, oh sleeper? Awake, and do the will of God.

Brethren, this is a matter that we should consider well, for it is our duty to help those who have not the Glad Tidings. If we be professed followers of our Lord and Saviour, let us be followers in deed and in truth.

We should show our faith by our works. We believe the laity can do as much, if not more, in advancing the cause of Christ by their liberal contributions, than in any other work they could do.

We are indebted to our Master for his tender mercies toward us; we have neglected our duty in the Mission work.

Let us go to work and do our whole duty; then we may expect a blessing so great that we will not have room to receive it.

J. M. BIRMINGHAM, Chairman.

## TEMPERANCE.

We believe that temperance is the opposite of intemperance; while temperance is a blessing to all mankind intemperance is a curse, and it is the duty of all of God's people to use all proper means, attended with their prayers, to encourage the spirit of temperance throughout our land and country.

We believe it is the duty of all church members to labor earnestly and incessantly for a total abstinence from all intoxicating liquors and drinks. We believe that intemperance is one of the great causes of the hard times so much complained of throughout our country; that it is the duty of all Christian people to labor for the suppression of the liquor traffic.

We further believe, that as a word spoken sometimes may lead a soul to God, that a dram taken may lead a soul to eternal destruction.

R. H. ROGERS, Chairman,

### DOCUMENTS.

The Union of the 2nd district of the Judson Association will convene with the Plantersville Church, Lee County, on Thursday before the 1st Sunday in August, 1893. Brethren to write essays as follows:

1st. What relationship exists between Church and Kingdom—J. A. Williams and J. M. Armstrong.

2nd. Will all the wicked be destroyed at the second coming of Christ—J. C. Gillentine and J. G. Coffman.

2rd. What is the best course to pursue to raise means for the support of the Gospel ministry—W. J. Thomas and J. C. Partlow.

4th. Was the atonement general, special or both—J. A. Brinkly and W. H. Moore.

5th. What is the scriptural authority for Sunday or Sabbath schools—S. P. Harris and R. S. Thomas.

We find that the Union of the first district will convene with Unity Church, Lee County, on Thursday before the 3rd Sunday in August 1893. Brethren to write essays:

1st. Do we believe Christ was a Missionary—R. A. Webb.



2nd. Did Adam fall from grace—C. C. McCarty.

3rd. Is there any scripture for a woman to preach—F. M. Gregory and R. A. Grissom.

4th. How often should we commune—J. Morris.

5th. Is there any difference between John's baptism and Christian baptism—S. H. Turner.

JOHN CLAYTON, Chairman.

#### SABBATH SCHOOLS.

We recommend the Bible as the basis of Sabbath Schools. We feel that this praiseworthy interest is too much neglected in our bounds.

Realizing that it is the first and strongest obligation of parent to child to train a child in the way it should go, the great importance of which is in the fear and admonition of the Lord; and while we would not disparage home instruction yet to enlarge the field of thought and reach some who may not be blessed with home or parental training, we earnestly recommend, and would encourage, the formation and continuance of Sabbath Schools in each church within our bounds and that the Superintendent and teachers strive to make the study of God's word pleasant as well as instructive, and to this end we recommend short and pithy lectures, suitable, yet simple, vocal music that all may join in, and that none may be deprived of this benefit we recommend that each church raise a fund sufficient to supply the indigent with proper literature, and we recommend the Southern Baptist Convention series as adopted and fostered by Southern Baptist Convention.

We learn by statistics that about three-fourths of the converted to the Christian religion can trace their earliest impressions of Christian duty to the Sabbath school—hence we conclude that a church cannot enjoy the full fruition of prosperity while neglecting this important interest.

We recommend holding annual S. S. institutes in the Associational bounds. We would further recommend and urge the importance of the proper observance of Childrens' Day, in June of each year.

R. S. THOMAS, Chairman,

### MINISTERIAL EDUCATION.

We understand the word educate to mean the development of the entire man, the physical man as well as the spiritual man. If God has given man a strong physical constitution does He not require him to use every effort to sustain it? And if he impairs his constitution God will hold him responsible for it.

The minister having a strong constitution and an educated heart can be more successful than one with his physical nature impaired.

In the second place God holds us responsible for the improvement of the spiritual man. He has endowed man with a number of faculties—notably memory, reason and will.

God requires all men to improve their faculties to the best of their ability, and He expects no less of the minister in this line than of other men—hence on these grounds, if no other, the minister should endeavor to educate himself to the best of his ability. The minister who fails to improve every faculty that God has given him will be held responsible.

All men should be educated physically, mentally and morally.

The improvement of man's intellectual powers is something that lies within the reach of man's own efforts, and unless he makes an effort along this line himself his intellectual powers will certainly be inactive. God does not promise to do for us what we can do for ourselves. He does not reason for us, if he did, we would all reason alike. He will never solve a syllogism for man. We have seen what the minister must do, now, in the third place, we will notice what part God does. God calls the minister and prepares his heart for preaching the word. The preparation of the heart must come from God, and unless God prepares the heart of a minister his work will be in vain. We cannot believe that the spirit of God dictates the thought to his ministers—if it did we would all have the same depth of thought—but we do believe that the Holy Spirit aids a man in preaching in several ways. We will mention one:

It accompanies the word spoken to the hearts of the audience, and makes the preaching effectual.

Now, in the fourth place, we live in an advanced age of invention and literature. Science is making rapid progress, and is often advanced to disprove the Bible, and of course the minister should be familiar with the various text-books that he may be more able to defend God's cause. Being thoroughly conversant with the text-books, provided the heart is educated, enables the minister to understand the great truths of God better.

To say that the ministry should not be educated would be equal to saying that they ought never to have learned anything but simply to trust God for everything.

In conclusion, we will state that we believe it a Christian duty to assist, with our means, in educating the ministry in proportion as the Lord has blessed us. &

S. P. HARRIS, Chairman.

#### OBITUARIES.

Your Committee beg to report, with sadness, the deaths of the following members of the churches:

Hopewell—Masten Morse and Thomas Brooks; Evergreen—Dennis McCarty; Oak Grove—Nona Cummings; Richmond—N. G. Harris and Elder Cook; Center Hill—Sister H. Rogers, aged 93 years; Union Hill—Brother McDuffy; Plantersville—I. E. Sparks; Unity—S. J. Tarasher; Mount Vernon—Eliza Waddell.

Respectfully Submitted,

J. J. MOORE, Chairman.

#### MUSIC.

Knowing that sacred music is taught in the scriptures as being a very essential part of our worship to God, we would, therefore, insist that the pastors of the churches in this Association would strive to organize a choir at each church in their respective charges; and we would heartily recommend for use in singing, "Gospel Hymns," "Class, Choir and Congregation," together with a number of other sacred song books.

W. M. GARDNER, Chairman.

#### STATE OF RELIGION.

We find from reading of the letters from the churches that the state of religion is not as good as we would wish.

It seems that most of the churches are in a state of lethargy. Let us pray the Lord to remove the hindering cause, and to remove the desolation of the churches, and that He would build up her walls, that she may be filled with ardent and enthusiastic members, and that much and lasting good may be done.

Respectfully submitted,

S. H. TURNER, Chairman.

#### LITERATURE.

We recommend that first of all we read the Holy Bible and take it as our guide. For Sunday Schools, the Southern Baptist Literature; for religious journals, the Southern Baptist Record, the Foreign Mission Journal, the Convention Board Quarterly and Our Home Field, with any other good sound Baptist religious Journals.

J. J. TURNER, Chairman.

#### RESOLUTIONS.

RESOLVED, That this Association heartily endorse the mission work being done by the State and the Southern Baptist Convention, and hereby pledge ourselves to renewed efforts in giving financial aid to this important work.

In order to increase the Mission fund in our Association we recommend that each delegate of this body be expected to endeavor to raise as much as five cents per month from each member of their respective churches for the next Associational year.

RESOLVED, That this Association tender its heartfelt thanks to this church and community for thier kindness and hospitality shown us during this session of the body.

S. P. HARRIS, Chairman.

#### FINANCE REPORT—MINUTE FUND.

Boufala Church	- - -	\$ 2 60	Bethel	- - -	\$ 1 35
Center Hill,	- - -	2 00	Evergreen,	- - -	60
Fellowship,	- - -		Friendship,	- - -	1 00
Hopewell,	- - -	45	Liberty,	- - -	30
Mantachie,	- - -	1 05	Mount Vernon,	- - -	50
Oak Hill,	- - -	60	Oak Grove,	- - -	
Plantersville,	- - -	90	Richmond,	- - -	1 00
Pleasant Hill,	- - -	90	Unity,	- - -	40
Union Hill,	- - -	55	Shiloh,	- - -	30
Macedonia,	- - -	35			
			Total	- - -	\$14 25

## ADDENDUM.

## Received public collection:

Bethel, - - -	\$ 50	Boufala, - - -	50
Center Hill, - - -	50	Mantachie, - - -	60
Hopewell, - - -	05	Oak Grove, - - -	50
Mount Vernon, - - -	25	Pleasant Hill - - -	50
Plantersville, - - -	1 40	Shiloh - - -	20
Richmond, - - -	75		
		Total	\$5 75

## STATE MISSIONS.

Mantachie, \$1 05; Richmond, 40 cts, Total, \$1 45.

## FOREIGN MISSIONS.

Center Hill, \$4 85; Liberty, 55 cts; Pleasant Hill, \$1 00;  
Macedonia, 15 cts. Total, \$6 55.

## SOUTHERN BAPTIST HOME MISSIONS.

Plantersville, \$5 05.

## ASSOCIATIONAL MISSIONS.

Center Hill, \$4 85; Mantachie, \$1 15; Oak Hill, 90 cts;  
Oak Grove, \$1 50. Total; \$8 40. Grand Total: \$35 70.

J. M. ARMSTRONG, Chairman.

## TREASURER'S REPORT.

Amount carried over from last year.....	\$17 00
" received for Minutes.....	14 25
" " " Foreign Missions.....	12 55
" " " Ministerial Education.....	7 25
" " " Home Missions.....	5 05
" " " State ".....	14 05
" " " Associational missions.....	16 55
Grand Total.....	\$86 70

Am't paid out W. J. Thomas for missionary work in the Association last year.....	\$10 00
" paid to J. A. Taylor per order of the Association	7 95
" " " S. P. Harris out of school fund.....	7 00
" " " for postage and registering.....	50
" " " J. T. Christian.....	11 00
" " " Clerk for minutes.....	14 25

Total.....	\$50 70
Balance on hand.....	36 00
Sep. 9, '92.	J. M. ARMSTRONG, Treasurer.



**DELEGATES FROM THE CHURCHES.**

Boguefala—L. P. McCarty, John Clayton, J. A. Ballard.  
Bethel—John Sheffield, J. W. Summers, J. G. Coffman,  
L. B. Duvall.  
Center Hill—S. P. Harris, J. C. Partlow, T. Powell, R.  
H. Rogers;  
Evergreen—T. S. Mullins, W. H. Moore, J. M. Beacham.  
Fellowship—W. L. Padgett, J. W. Merchant, George  
Merchant.  
Friendship—E. N. Miller, A. L. Magers, J. H. Crowson.  
Hopewell—J. C. Gillentine, W. S. Thomas, T. E. Mc-  
Master.  
Liberty—R. S. Finney, D. M. Brown, J. H. Worthy,  
Macedonia—J. M. Birmingham, J. W. Deavenport.  
Manachie—M. L. Cook, S. H. Turner, J. W. Files.  
Mt. Vernon—J. W. Morgan, W. B. George, T. H. Partin.  
Oak Grove—J. J. Turner, J. S. Owen, D. M. Compton.  
Oak Hill—J. B. Merchant, James Buse, C. J. Leigh.  
Plantersville—R. S. Thomas, J. A. Williams K. A. Arm-  
strong.

Pleasant Hill—C. C. McCarty, L. W. Whitaker, W. M.  
Gardner.

Richmond—J. M. Goolsby, J. J. Moore, B. Lesley.

Shiloh—David Castleberry, S. M. T. Houston.

Unity—R. Johnson, S. Raper, S. M. Herring.

Union Hill—J. H. Gray, W. H. Munga, J. D. Coggin.

The Association went into election for an Executive Committee for the next Associational year, which resulted in the choice of J. G. Coffman, J. A. Williams, E. N. Miller, J. M. Armstrong and W. M. Parker.

The Committee on Devotional Exercises report that Elder J. C. Gillentine preach to-morrow (Sunday) at 11 o'clock.

Minutes of to-day read and adopted.

On motion, the Association adjourned to meet with the church at Richmond on Thursday before the second Lord's Day in September 1893.

J. C. GILLENTINE, Moderator.

E. N. MILLER, Clerk.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	NEAREST POST OFFICE.	ADDED BY						DIED BY				TOTAL MEMBERSHIP.
			BAPTISM.	LETTER.	EXPERIENCE.	RESTORATION	LETTER.	EXPIRATION.	EXPIRATION.	DEATH.			
Bethel.....	Itawamba.....	Abney.....	8	..	..	..	13	1	..	..	127		
Boguefalsh....	Lee.....	Mooreville....	14	2	..	..	12	..	..	..	123		
Center Hill....	Lee.....	Plantersville..	2	..	1	..	13	..	1	..	67		
Evergreen.....	Lee.....	Evergreen.....	..	..	..	..	6	..	1	..	33		
Fellowship....	Lee.....	Salttillo.....	..	..	2	..	9	..	..	..	66		
Friendship....	Lee.....	Guntown.....	2	9	2	..	12	210	..	..	78		
Hopewell.....	Itawamba.....	Abney.....	1	..	1	..	14	2	..	..	123		
Liberty.....	Monroe.....	Bigbee Fork...	..	..	..	..	2	1	..	..	59		
Mantachie....	Itawamba.....	Mantachie.....	..	..	..	..	1	..	1	..	48		
*Macedonia....	Lee.....	Tupelo.....	..	..	..	..	..	..	..	..	13		
Mt. Vernon....	Itawamba.....	Ita.....	6	..	..	..	1	1	..	..	69		
Oak Grove....	Itawamba.....	Ratiff.....	4	5	1	..	9	1	..	..	133		
Oak Hill.....	Lee.....	Guntown.....	1	1	..	..	..	..	..	..	28		
Plantersville..	Lee.....	Plantersville..	1	1	..	..	..	..	..	..	41		



# **SALTILLO HIGH SCHOOL**

FOR

## **MALES and FEMALES.**

*Located at Saltillo. Miss.*

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Will open its 4th annual term of Ten Months Tuesday, September 5th. 1892

Tuition per month, \$1.50 to \$3.00.

Matriculation fee, 50 cents.

Board in good families, including fuel and lights \$6 to \$8.

Superior instructions in every class.

Every figure explained and experiments performed in Steel's Physics, with a complete apparatus.

For further information write to the Principals.

J. S. THRELKELD,  
J. M. KELLY.

SAITTO

1990

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

11. The following table shows the number of people who have been convicted of a crime in the United States since 1970.

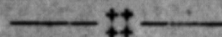
188

1940

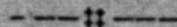
1990



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will be found in its columns. You want it—only

# FIFTY CENTS A YEAR

Get up a club in your church and forward it to THE BAPTIST LAYMAN—Winona, Mississippi, and get the best paper you ever saw for the money.



Read the following extract from report of Committee on Publications of Zion Association. This is our old Association:

“And for something upon which your souls may feast and grow, something to talk over around your firesides, to meditate upon between your plow handles, in your school rooms and behind your counters, we recommend the BAPTIST LAYMAN, by Bro. W. A. Hurt, of Winona, Miss. It is a paper of sound, choice clippings from other religious papers, and is specially adapted to our wants and necessities; and we recommend our members to give it their hearty support.”